D'ARCUSSIA'S FALCONRY



The Portrait of Charles d'Arcussia from the Memoire.

Translation

Truly I shall not trust in my bow nor will my sword save me.

ESPARRON, that brave knight, Has described the Chase so well In his learned and distinctive style That no saker, gyr, nor falcon Can ever fly as high As the glory of his worth.



D'ARCUSSIA'S FALCONRY

Translated by

JOHN LOFT

Author of "A Merlin for Me"

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Translator's Preface

When he died, Anthony Jack, long serving President of the British Falconers' Club and Translator of "Ferreira's Falconry", left a typescript of his translation of this work by Charles D'Arcussia. His wife, Elizabeth, at my request, gave it to me and lent me his original French text, of the 1643 edition. I hoped to be able to see it through to publication, for him and for her, but discovered that it required much more attention than merely to prepare it for the typesetter. Indeed, I found enough defects in it to persuade me that the whole text would have to be scanned, a task which could only be achieved by a re-translation. Most of the chapters on disease had been omitted and needed at least to be summarised—as I naïvely decided without realising that they would have first to be translated. Also not translated were most of the poems and all the chapters not directly relevant to Falconry. In for a penny, in for a pound. A complete translation seemed unavoidable, and, having undertaken the labour of it, I now publish it under my name.

One of the many troubles of translators is that their work cannot be adequately checked unless someone can be found willing to translate the whole work again for comparison—and as no-one else has attempted D'Arcussia for four hundred years it would be pointless for me to look for such a person. But there was no need: I was able to check my version against Anthony's. He preserved me from making many "howlers", and I did the same for him. It is obvious enough now that the most important of all the acknowledgements I wish to make is to him, my friend and neighbour of many years, and to Elizabeth also.

I am most particularly indebted to M.Henri DESMONTS who has helped and encouraged me at every turn and has kept the e-mails flying to and fro like tennis-balls across the Channel. Also to M.Bernard PREVOST, Maître de L'Equipage Charles D'Arcussia, for providing the Memoire by M.Augustin ROUX.

After them come my brother, Martin, who translated all the Latin for me and produced the English version of the Epigram at the beginning of the book, and his wife Valerie who translated the Sonnet that precedes it. There is a collective thank-you to the Squires family, to Christine and Mike, who supervised my French and my cartography respectively, and their daughter, Julie, who claims that while in France she walked three miles across rough country and forded a river in order to collect the D'Arcussia entry from the Dictionnaire de Biographie Française for me. Stephen Bodio and his wife, Libby, gave me advice and encouragement and chased up obscure foreign phrases and the obsolete names of birds and beasts. Dr Linda Birch of the Edward Grey Institute of Ornithology made possible my research there and gave invaluable help with the plates. Dr Derek Toomer and most of his colleagues at the B.T.O. Headquarters got together in a search for possible sources of information about those pesky birdnames. And Ray Turner, who always assured me that there was one person who was looking forward to reading the fruits of my labours, responded in detail to all my requests. To them all my grateful thanks.

Whatever stylish qualities the printed volume may display are there because of the expertise, discrimination, and powers of persuasion of David Manton of Manton Typesetters.

I do not have to admit the shameful truth that, although I can *understand* some snatches of spoken French provided that it is delivered unnaturally slowly, I cannot *speak* French anything like effectively, almost never having had any cause to attempt it, but after so much practice I can now *read* it without too much trouble, especially if it is ancient enough.

"Merci, au nom de la culture et de la tradition Française en matière de la fauconnerie."

Henri Desmonts

Notes on Translation

To D'Arcussia the word "faucon" signified a bird of the species that we call the peregrine but nothing else. He never used it, as we use "falcon", to indicate a member of the *falconidae* or a "longwing". He never used it, as we do, to indicate a female member of that group. "Faucon" applied only to *Falco peregrinus*.

He classified the birds of prey according to a logical system which differs from our Linnæan system but still makes good sense to us, and brought order to the confused opinions of his contemporaries. This translation follows his system. In it "falcon" means "peregrine" and nothing else. I trust that readers will fairly soon become acclimatised to my somewhat wrong-headed practice. The word "peregrine" is used only twice in his book and never in this translation of it. My aim is not to modernise his text, only to render it into the formal English used in our day while trying to preserve its 17th Century flavour.

D'Arcussia lacked the Anglo-Saxons' advantage of having a single word that covers all the birds of prey. He had to refer to them as "oyseaux", or "birds". I persist in calling them "hawks", as our hawking forebears always did, and, for once, have the excuse of not being able, here, to use that word "falcon" for an unspecified longwing, even if d'Arcussia's way does lead, on occasion, to the apparently contradictory expression, "a Tiercel Falcon".

He was not alone in his use of "falcon". By applying to Ray Turner, I discovered that Latham and Turberville also used "falcon" instead of "peregrine" as he did, and Latham actually found fault with Turberville, or rather with one of the authors who contributed to that collection, for applying "peregrine", meaning "wandering", to the haggard and not to the passager also. It was the ornithologists in the 19th Century who started applying "peregrine" to the species and were followed by the falconers. Freeman used it as his pen-name. History, and d'Arcussia, show that having differences and



disagreements about specialist names and terms has not been confined to our day.

TECHNICAL DETAILS

I have followed D'Arcussia's practice in the use of Capital Letters at the beginning of nouns. He was sparing with them, but considered that God deserved one, and the King also, but not man; all the Hawks, including Eyases but not passagers; nearly all Birds but usually not partridges; and all Occupations and Trades above the rank of servant. Personal Adjectives and Pronouns did not attract the Upper Case, so that not only did the King appear as "his" Majesty [apparently "her" Majesty to an Englishman since *Majestie* is a Feminine Noun] but God was referred to merely as "him". Saints were honoured not for their holiness but on account of their occupation. I should like any reader who may be puzzled by these Capitals to know that D'Arcussia did have a system, and any departures from it are more likely to be my fault than his.

As far as is reasonable, I have copied the book's plan and format, to present something of the look of the original, and have not done much to repair the anomalies resulting from the cobbling together of the separately produced parts from which this final work was compiled. Whoever saw to the publishing of the later editions sometimes tacked the new material on to the end of earlier work without making adjustments for the ways in which either text was affected. The "Royal Mews" was originally added to the first five Parts. Later, when the "Conference", the "Assembly", the "Last Resolutions", and "Philoierax's Letters" had all been added, there were ten Parts and the "Royal Mews" appeared at the end. Full Title-Pages appear before each main section and together they indicate how the pieces were put together.

The major alterations I have made are the return of the "Royal Mews" to its original place and the concentrating of the scattered indexes into one conventional "List of Contents" that now appears above, on the first pages. I trust it will be more useful and convenient than having, as in the

original, one Index at the end of Part Five, a Summary preceding "Philoierax's Letters", and a very detailed Index to the "Conference" at the very end of the book, with no attention paid to the contents of the "Assembly".

D'Arcussia had no objection to great, unbroken blocks of prose and I sometimes have had to break them into shorter paragraphs. He was overfond of the Semi-colon and the Colon. Many of them have been converted into Full Stops. He used Brackets very seldom [Any square ones are my parentheses] and the Dash never. He had no markers for Direct Speech. He did use Italics for marginal glosses, lists, titles, captions, and poetry. [One marvels at the craft of the type-carvers who hand-made all the wooden blocks. It is apparent that Italics made even greater demands on their astonishing skill, especially as they were often smaller than the main text.] In spite of these minor concerns, his whole style of writing was very close to the conventions of our day [If not of the electronic days to come] and I have modified and "modernised" it as little as possible.

THE PLATES

The reproductions in this book are taken from two different editions. As my 1643 edition has two lines omitted and lacks the four plates of surgical instruments I visited Oxford and the British Falconers' Club Library, housed in the Edward Grey Institute, to study the 1598 first edition and, with luck, make good the defects. The missing lines of text were there and the missing plates also but what delighted me even more was the brightness and clarity of the portraits of the hawks. I was allowed, and helped, to take copies from them. I had hoped that the intermewed Falcon, the Corsican Falcon, the Alphanet, and both Goshawks in these, earliest, plates had not had the tops of their heads sliced off in the printing-house, but it was obvious, from the interruptions in the lines made by the engraver, that they had.

I imagined that the lack of definition in the later plates was the result of much wear suffered during the printing of nine





editions, but the typesetter studied all the plates closely, and made the surprising discovery that the 1643 plates were not taken from the same blocks as the originals. He pointed out to me that they were very careful, even meticulous, copies but the strokes of the engraving-tool did not exactly correspond. Naturally enough, but disappointingly, they accepted and followed the distorted head-shapes of the originals.

Comparing the two sets revealed that d'Arcussia's directions had not been followed in a later edition by some overweening editor, who could not accept that a Gerfalcon could be dark in colour, and, in spite of the difference in their sizes, had re-captioned the Gerfalcon as an Alethe, and the very pale Alethe as a Gerfalcon!

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Charles d'Arcussia

AN INTRODUCTORY NOTE

The material in this brief record is taken from information gathered from the text itself but chiefly from a Memoire which was delivered to the Academy of Aix-en-Provence by a Member, M.Augustin ROUX, and is obtainable from the Musée Arbaud in Aix.

The entry under "Charles d'Arcussia" in the Dictionnaire de Biographie Française provides a much shorter version of the same story. Its sources of information come from works published before 1912, when the Register of Notaries which M.Augustin ROUX used extensively became available for research, and this may account for some differences in the two accounts.

For instance, according to the Dictionnaire, Charles left three sons and a daughter, whereas the Memoire names six sons and three daughters that survived him. More seriously, to the writer in the Dictionnaire it seems that Charles "took no part in the religious strife" and therefore the siege of Esparron can never have occurred. To heighten the mystery, it makes Charles the younger brother of a Jean d'Arcussia whose life and misadventures it records. It says that Jean was born in 1547; at the age of thirteen became a Councillor in the Parliament of Provence; and at the age of 15 was involved in a Calvinist conspiracy, which led to his flight from Aix and the death of one of the other Councillors involved, called Salomon, who was caught by a mob. Such detail convinces me that Jean existed, but it is hard to accept that he became a councillor so young, and harder still to believe that Charles could have held the titles and played the part of head of the family if his elder brother was alive. Perhaps Jean was a cousin.



THE STORY

From the 12th Century, the Arcussias were important figures in the Kingdom of Naples, until, in the late 14th Century, Jeanne, Queen of Naples, was forced from that kingdom, and two brothers, Francois and Jacques Arcussia, accompanied her to Provence where for their services to the new Court of Provence they were rewarded with gifts of estates. They retained their Neapolitan titles of Arcussia de l'Ile de Capri.

- The seignory of Tourves was given to Louis d'Arcussia by Queen Jeanne.
- 1466 Francois d'Arcussia married Madeleine d'Esparron (Esclapon) and became joint-holder of the seigniory of Esparron.
- Gaspard d'Arcussia, a Councillor in the Parliament in Aix, who had married Marguerite de Glandès, died, a few months after the birth, at Esparron, of Charles, the subject of this work. During his life Gaspard had bought two houses in Aix from the Chapter and made them into one, with garden, court, and dependencies, in the street Bernard de Jouques in the parish of Saint-Sauveur.
- 1565 When Marguerite, Gaspard's widow, remarried, she had to surrender the power to administer the persons and rights of her son and two daughters. Provision was made for them by agreement, and guardians appointed.

Charles, already a pupil in the service of le Comte de Tende, Governor of Provence, remained there and continued his education and training in the bearing of arms.

The Arcussia line in Italy had become extinct, but Charles's father had done his study of the law in Turin and in this year Charles made a tour in that country, possibly in his position of page to le Comte. At the age of fourteen, Charles, as a noble, was able to attain his majority and dispense with tutors or guardians although his goods and money were not yet in his sole control.

D'ARCUSSIA'S FALCONRY

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At the age of nineteen, Charles married Marguerite de Forbin, then sixteen. In the same year, his sister Marguerite married the joint-holder, with Charles, of Saint Martin de Pallières, which lies close to Esparron, to whom Charles ceded all the rights of the seignory.

1578 His sister, Anne, married Philippe de Gérente, and made over all her rights in the family to Charles.

Claude de Gombert as the first step in re-uniting the seignory under the name of the family. Other arrangements and purchases were made, but the process was not to be completed until 1610. If it appears that Charles was dedicated to establishing the rights and position of his family, his own comments later show that he resented the time he had to spend in litigation and acquired a rooted and bitter dislike for "the gentlemen of the long robes".

During the Religious War of this time, a force of the Catholic League besieged Esparron on Easter Monday. The opposing force of Royalists, who were in alliance with the Huguenots, were at Vinon, under La Valette, and were informed of the siege by a farmer sent to them by d'Arcussia. They came through the woods of Montmajor, on the opposite side of the valley, and fierce fighting ensued. D'Arcussia, never flinching in his loyalty to the King, contributed actively to hunting the Leaguers out of Esparron and out of the whole valley of Rians.

The troop-movements and engagement cost him dear. His château was damaged, the church and most of the houses in the village were destroyed, and the enforced provisioning of the men of war, with repeated destruction of their harvests, ruined the community.

It is strange that there is scarcely any reference in his book to the battle or its effects, or anything to tell that d'Arcussia had seen action, apart from his recalling that he had seen troops of cavalry crossing growing corn without doing it any lasting damage, and likening the sensation of riding at full speed to fleeing as if expecting a pistol-ball in the back. Yet one effect of the campaigns was to prevent him from collecting his rents and to bring him to the extremity of selling, with her consent, the rings, jewels, and robes that had constituted part of the dowry of his wife in order to clothe their children.

Of the twenty-two children that were born to Charles and Marguerite, ten boys and five girls survived.

- D'Arcussia renounced all his rights in the fiefdom of Tourves, in consideration of which he received 17,000 écus. At the same time the Parliament of Provence confirmed him in the rank of Vicomte d'Esparron.
- D'Arcussia was elected as First Consul of Aix, and, with a reputation for firmness and diplomacy, was reelected in 1619.
- 1597 He was summoned to the Estates of Provence and played the leading part in avoiding a confrontation with the Duc de Guise.
- "La Fauconnerie de Charles d'Arcussia" was first printed and published at Aix. It was dedicated to Henri IV and consisted only of the first five Parts. It ran to six editions.
- The Estates-General were summoned in Paris. D'Arcussia attended. At the beginning of "The Conference" he has just returned from a three-month stay at Court, which may well have been the same occasion, the one that gave him the material for his description of the Royal Mews.
- The new treatise appeared, having been written at the request of Louis XIII. It consisted of ten Parts, the "Last Resolutions" of this volume being made separate from the "Assembly". Five further editions followed, with amendments made by d'Arcussia himself and alterations to the Plates by the publisher.
- The rebuilding of the church at Esparron was completed. It was built on land given by Gaspard, Charles's father, and Charles contributed 2,000 écus to be paid as the work proceeded.

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1621 He "found himself in Paris".

In early January, d'Arcussia died and was buried at Esparron in the tomb that he had prepared.

Amongst the letters to the brothers Dupuy, written by Peiresc, a neighbour, is one dated January 13th of that year which gives an account of the unusually fitting way in which d'Arcussia met his death.

"The said Esparron died a few days ago, greatly regretted amongst the nobility. One would have given him another twenty years of life. He was so robust. His is a notable loss. He caught a chill in going off to recover a hawk which had followed the voice of an echo instead of returning to the man who was calling her. He set off at once on foot, at a great rate, and broke into a sweat. In waiting for his horses, he took cold, and that killed him."